

INDEX TO VOLUME 69

- Africa, 14-26
- African Americans, 193-205
- Amerindians, 142-148
- An Anthropological Critique of Development*, 165-173
- Anthropology of Development: Discourse, Agency, and Culture, 165-173
- Argyrou, Vassos, 206-219
- artisans, 27-36
- ascariasis, 142-148
- Asia's Cultural Mosaic*, 42-43
- associations, 51-65

- Billig, Michael, 37-38
- bioethics, 142-148
- Birth, Kevin K., 79-89

- Books Received, 47-48, 107-110, 176-178, 233-234

- ceramics, 115-119
- Changing Relationships Between Daughters-in-Law and Mothers-in-Law in Urban South Korea, 179-192
- Chernela, Janet M., 111-114, 129-133
- Cohen, Miriam, 106-107
- Collecting Medical Specimens in South America: A Dilemma in Medical Ethics, 142-148
- Concluding Discussion: The Anthropologist as Healer, 162-164
- Cooperating Competitors: Texel Fishermen and Their Organizations (c.1870-1930), 51-65
- cooperation, 51-65
- Crawford, Peter Ian, 90-96
- cultural models, 79-89
- Cyprus, 206-219

- daughter-in-law, 179-192
- Dumont, Jean-Paul, 37-38, 123-132
- Dutch fishermen, 51-65

- economic development, 27-36
- Ecuador, 115-119
- Ecuadorian Awá, 137-141
- Edelman, Marc, 38-39
- Ehrenreich, Jeffrey David, 137-141
- Encountering Development*, 165-173
- Escobar, Arturo, 165-173
- ethics, 149-157
- ethnography, 1-13, 137-141
- Ethnography as Learning: A Wittgensteinian Approach to Writing Ethnographic Accounts, 1-13
- ethnographic analysis, 14-26
- ethnomedicine, 142-148, 149-157
- Evans, Grant, 42-43
- Everyday Forms of State Formation*, 231-232
- evolutionism, 206-219
- Explosive Debates: Dynamite, Tradition, and the State, 66-78

- fieldwork, 123-132, 134-136
- Film as Ethnography*, 90-96
- First Aid, Second Thoughts, Third World: Reflections on Medical Bricolage, 123-132

- Gambetta, Diego, 97-98
- Gilbert, Joseph M., 231-232
- Gods and Vampires*, 98-100
- Gow, David D., 165-173
- Greece, 66-78

- Hale, Charles R., 38-39
- Haole-ing in the Wind: On the Rhetoric of Identity Anthropology, 220-230
- Harner, Michael, 162-164
- Hazan, Haim, 44-45
- Healing Dilemmas, 149-157
- Higgins, Michael James, 231-232
- Hobart, Mark, 165-173

- identity, 193-205
- independence and individualism, 51-65
- Indian in Latin American History*, 103-104
- indigenous collaboration, 115-119
- indigenous people, 158-161
- Innovation in Ethnographic Film*, 90-96
- Introduction: Practice and Representation in the Construction of Efficacy, 111-114
- invention of tradition, 66-78
- Is "Closer and Closer" Ever Close Enough?: De-reefication, Diacritical Power and the Specter of Evolutionism, 206-219
- Isle of Texel, 51-65
- Israel, 193-205
- Israel as Africa, Africa as Israel: "Divine Geography" in the Personal Narratives and Community Identity of the Black Hebrew Israelites

- Kempf, Judith, 142-148
- Kensinger, Kenneth, 134-136
- Kicza, John E., 103-104

- Kim, Myung-Hye, 179-192
Kulina, 149-157
- Lamphere, Louise, 106-107
land loss, 158-161
Leed, Eric, 129-133
Li, Jian, 42-43
License to Practice? A View from the Rain Forest, 115-119
Lives Together-Worlds Apart, 100-101
Living with Africa, 41-42
Loizos, Peter, 90-96
Lund, Sarah, 100-101
- Markowitz, Fran, 193-205
McDonogh, Gary, 97-98
medical anthropology, 137-141
medical care delivery, 115-119
medical ethics, 137-141
medical intervention, 134-136
medicine, 123-132, 158-161
Medicine, Land Loss, and the Guarani, 158-161
Miles, Ann, 100-101
mother-in-law, 179-192
multinational corporations, 27-36
Murdoch, R. Owen, 45-46
- Nugent, Daniel, 231-232
- O'Connor, Francis A., 27-36
occupation multiplicity, 79-89
Old Age, 44-45
- Panare Indians, 123-132
Parmentier, Richard, 220-230
Payback, 174-175
Perkinson, Margaret, 44-45
Peru, 27-36
Pollock, Donald, 149-157
power, 206-219
- Rasmussen, Susan, 14-26
Reed, Richard K., 158-161
reflections, 134-136
representation, 1-13
resistance, 66-78
Resistance and Contradiction, 38-39
Richardson, Miles, 101-103
ritual, 66-78
Robbins, Joel, 174-175
Rothenberg, Daniel, 98-100
- Sicilian Mafia*, 97-98
similarity, 206-219
Skinner, Jonathan, 104-105
South Korea, 179-192
Sri Lanka, 1-13
Street Addicts in the Political Economy, 45-46
Sutton, David, 66-78
symbolism, 14-26
- Taylor, Lucien, 101-103
Tent as Cultural Symbol and Field Site: Social and Symbolic Space, "Topos," and Authority in a Tuareg Community, 14-26
Through Many Lenses: History and Theory in Visual Anthropology, 90-96
textiles, 27-36
Thurner, Mark, 103-104
time, 79-89
Transnational Factors and Artisan Diversity, 27-36
Trinidad, 79-89
Trinidad Ethnicity, 104-105
Trinidadian Times: Temporal Dependence and Temporal Flexibility on the Margins of Industrial Capitalism, 79-89
Trompf, G.W., 174-175
Turton, David, 90-96
- upper middle class, 179-192
urban families, 179-192
- Van Ginkel, Rob, 51-65
Vansina, Jan, 41-42
Venezuela, 123-132
violence, 1-13
Visayan Vignettes, 37-38
Visualizing Theory, 101-103
- Wachtel, Nathan, 98-100
Waterston, Alisse, 45-46
Whitaker, Mark P., 1-13
Whitten, Dorothea S., 115-119
witchcraft, 137-141, 149-157
Wong, Cindy Hing-Yuk, 90-96
Workshop to Office, 106-107
Worms, Witchcraft, and Wild Incantations: The Case of the Chicken Soup Cure, 137-141
- Yelvington, Kevin, 104-105
"You Killed My Baby!": The Dilemmas of Medical Intervention During Fieldwork, 134-136

